## Faith First® Legacy Edition Chapter Review, Jesus in the New Testament

$C_{l}$	hapter 2—The Gospels
1.	The first four books of the New Testament are called the  a. Epistles b. Decalogue c. Pentateuch d. Gospels
2.	The "good news" of the Gospels is that Jesus, the Son of God,  a. suffered, died and was raised from the dead  b. is the Savior of the World  c. saves us from sin and death  d. all of the above
3.	The writers of the four Gospels are called the, or "sharers of the good news."  a. Evangelists b. prophets c. scribes d. martyrs
4.	The Evangelists are  a. Peter, Paul, James, and John  b. Matthew, Mark, Luke, and John  c. Moses, Abraham, Noah, and Adam  d. none of the above.
5.	Each Evangelist wrote their account of the Gospel for community of believers.  a. the same b. a different c. the original d. all of the above
6.	The of all four Gospels is the passion, death, and resurrection of Jesus.  a. center  b. conclusion c. beginning d. none of the above
7.	The Gospels of Matthew, Mark, and Luke are called Synoptic because they  a. are noticeably different from one another  b. follow the same sequence of events c. are written to different communities d. all of the above
8.	The Greek word synoptic literally means "seeing with"  a. the same eye b. different eyes c. clear vision

d. distorted vision
<ul> <li>9. John's Gospel is so distinct from the Synoptics that it is often referred to as the Gospel.</li> <li>a. Final</li> <li>b. Fourth</li> <li>c. Fictional</li> <li>d. Favorite</li> </ul>
<ul><li>10. Jesus is the center of God's plan of creation and</li><li>a. liberation</li><li>b. expiation</li><li>c. salvation</li><li>d. canonization</li></ul>
<ul> <li>11. Christian tradition has assigned symbols for each based on creatures in the Book of Revelation.</li> <li>a. saint</li> <li>b. Evangelist</li> <li>c. prophet</li> <li>d. martyr</li> </ul>
<ul><li>12. Matthew's Gospel opens with a family tree, or, of Jesus Christ, the fulfillment of Covenant.</li><li>a. genealogy</li><li>b. heritage</li><li>c. legacy</li><li>d. inheritance</li></ul>
13. Mark's Gospel moves rapidly into the of Jesus. a. enthronement b. genealogy c. public ministry d. childhood
<ul> <li>14. Luke's Gospel paints a portrait of Jesus as the depth of God's for all humankind.</li> <li>a. love</li> <li>b. despair</li> <li>c. hatred</li> <li>d. envy</li> </ul>
<ul> <li>15. John's Gospel reminds us that Jesus, the eternal Son of God the Creator,</li> <li>a. can perform miracles</li> <li>b. gives us life</li> <li>c. grants all our wishes</li> <li>d. all of the above</li> </ul>
<ul> <li>16. Jesus became fully human in all things except without losing his divinity.</li> <li>a. sin</li> <li>b. death</li> <li>c. emotions</li> <li>d. feelings</li> </ul>
17. All four Evangelists pass on the faith of the  Faith First® Chapter Pavious In the New Testament, Chapter 16.
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<ul><li>a. apostles</li><li>b. martyrs</li><li>c. saints</li><li>d. angels</li></ul>		
18. The four Gospels use a. different b. unusual c. similar d. two	_ kinds of literary building blocks to sh	nare the good news.
<ul><li>19. Accounts of the appearance</li><li>a. Resurrection</li><li>b. Passion</li><li>c. General</li><li>d. Parables</li></ul>	e of the Risen Lord to his disciples are of	called narratives.
20. We tell the story of Jesus b a. our words and deeds b. hearing and giving our he c. living the Gospel d. all of the above		