

Faith First® Chapter Review, Grade 6*Chapter 15—The Eucharist*

1. During the Exodus, God gave the Israelites a breadlike substance from a shrub to eat called _____.
a. Eucharist
b. communion
c. manna
d. all of the above

Answer: c

2. We say that the manna _____ the Eucharist, meaning that it points the way to the Eucharist.
a. prefigures
b. is the same as
c. takes the place of
d. all of the above

Answer: a

3. The king of Salem's story in the Old Testament has a deeper meaning for Christians because it prefigures the Eucharist. He is _____.
a. Levi
b. Melchizedek
c. Moses
d. none of the above

Answer: b

4. Because the Israelites did not have time to put yeast into their bread dough when they fled Egypt, the bread is called _____.
a. manna
b. matzoh
c. unleavened
d. all of the above

Answer: c

5. A celebration of the Israelites and Jewish people today that reminds them of their deliverance from slavery in Egypt is _____.
a. Passover
b. Hanukkah
c. Yom Kippur
d. none of the above

Answer: a

6. At the Last Supper, Jesus gave us _____.
a. wine
b. bread
c. the Eucharist
d. none of the above

Answer: c

7. At the celebration of the Eucharist, _____.
- we recall and make present the sacrifice that Jesus has for us
 - we are strengthened to have love for one another
 - the Church joins with Christ in offering ourselves to the Father
 - all of the above

Answer: d

8. The first main part of the Mass is the _____.
- Eucharistic prayer
 - Liturgy of the Eucharist
 - Liturgy of the Word
 - all of the above

Answer: c

9. The word of God _____.
- feeds us, nourishing our minds and hearts
 - reminds us of God's involvement in our lives
 - inspires us to praise and thank God
 - all of the above

Answer: d

10. The first reading on Sunday is usually taken from the _____.
- New Testament
 - Old Testament
 - Psalms
 - all of the above

Answer: b

11. The second reading on Sunday is usually taken from the _____.
- New Testament
 - Old Testament
 - Psalms
 - all of the above

Answer: a

12. After the second reading and before the Gospel is proclaimed, we stand and sing the _____.
- responsorial psalm
 - Gloria
 - gospel acclamation
 - all of the above

Answer: c

13. After the first reading, we sing or say the _____, which helps us to reflect on the message of the first reading.
- responsorial psalm
 - Gloria
 - Gospel acclamation
 - all of the above

Answer: a

14. The three cycles of Sunday readings are _____.
a. 1, 2, and 3
b. first, second, and third
c. A, B, and C
d. none of the above

Answer: c

15. We stand and profess our faith together in the _____.
a. Creed
b. Gloria
c. prayers of intercession
d. none of the above

Answer: a

16. We then offer _____ for the needs of the Church, the world, other people, and ourselves.
a. the Creed
b. the Gloria
c. prayers of intercession
d. none of the above

Answer: c

17. The word “eucharist” comes from a Greek word meaning _____.
a. bread
b. holy
c. thanksgiving
d. none of the above

Answer: c

18. The Liturgy of the Eucharist begins with _____.
a. the Eucharistic prayer
b. the preface
c. the communion rite
d. preparation of the altar and gifts

Answer: d

19. The _____ is a prayer in which we name the reasons we are gathered to give God thanks and praise.
a. preface
b. preparation of the altar and gifts
c. communion rite
d. none of the above

Answer: a

20. The Eucharistic Prayer concludes with the _____.
a. preface
b. great Amen
c. concluding rite
d. none of the above

Answer: b